His grace. The love of father and mother, husband and
wife, brother and sister, friend and teacher, saint and philan-
tlyopist, is but a particle of His unfathomable love.
As *Swam,* He is the Universal Mother. His love trans-
cends the intensest and the tenderest love of a human mother.
His bounty supplies the homely wants of the entire vegetable
and animal creation. Man, cast in His image, is endowed
with His wisdom, placed under His moral lead, accorded
His personal regard and blessed with the richest share in
His parental love. And of all His marvels, this is the most
marvellous that we are trusted, honoured, anointed partici-
pators in His purposes, as we are evolved and matured into
the full destiny of our life. Notwithstanding our siniul
propensities which draw us away from Him, He remains
with us every moment of our life as our Guardian Angel,
feeding us, clothing us, nursing us, teaching us, inspiring
holy thoughts, feelings and desires in our souls, helping us
in our adversities and afflictions, doubts and difficulties,

struggles and strifes, troubles and turmoils, comforting us
in our disappointments and griefs, sorrows and tribulations
and constantly leading us on and oni in the path of eternal
progress.
He is the *Kalpatharu* of His devotees, the *Chintamani*
of His *BJiaktas,* the Lord of our hearts and our constant,
never-failing companion through our life everlasting. His
besetting and overshadowing Presence guarantees our pro-
tection and His watchfulness over us in all conditions of our
existence. The life of every living being is a field of His
incessant activity and the care of His special Providence.
As *Sivam,* the Supreme Being is our Eternal Refuge.
In health. He is the refuge of jubilant activity. In sickness,
He is the refuge of balmy comfort. In prosperity, He is
the refuge of grateful enjoyment. In adversity. He is the
refuge of trustful contentment. In the day of light and
--knowledge. He is the refuge of inspiration. In the day of